

NOTICE AND AGENDA
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH
THURSDAY, NOVEMBER 4, 2010, 7:00 P.M.
CITY COUNCIL CHAMBERS, 20 NORTH MAIN

Thought, Reading or Invocation - TBA

Pledge of Allegiance

Approval of Minutes: October 7 and 21, 2010 Council Meetings, October 19, 2010 Work Session

7:05 PRESENTATION

1. Presentation of Master Municipal Clerk Designation to City Recorder - Utah Municipal Clerk Association Board

7:10 PUBLIC COMMENT ¹ (*Per Utah Code, Council will receive input only, no decision can be made*)

7:15 CONSENT

1. Appointments to the Bicycling Committee
2. Appointment to the Planning Commission

7:20 PUBLIC HEARING ² (*Items may be brought to a vote following the public hearing as deemed necessary*)

1. Receive Input on the Intent to Surplus a Significant Parcel of Real Property Located at 332 South Main

SCHEDULED DELEGATION ³

7:25 1. Request to Allow Chickens Within City Limits - Geraldine McGaha

7:40 2. Bear River Health Department Annual Report - Jill Parker

NEW BUSINESS

7:50 1. Request to Amend Six-Year Capital Plan to Include \$100,000 for the Soup Kitchen , \$100,000 for the Family Support Center and \$100,000 for Home Improvement Projects - Jason Roberts

7:55 2. Request for Approval of Resolution Authorizing the City to Execute the Second Amended and Restated Interlocal Cooperative Agreement of the Utah Infrastructure Agency (UIA) - Bruce Leonard

UNFINISHED BUSINESS

8:05 1. Discussion on 700 South and 200 West Intersection and 200 South and 200 West Intersection - Blake Fannesbeck

OTHER BUSINESS

Mary Kate Christensen
City Recorder

Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 29TH DAY OF OCTOBER 2010.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.

² Each speaker is limited to five minutes.

³ Each speaker is limited to 15 minutes.